

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

The JC/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: <span style="font-size: 2em; color: blue;">5</span>
<b>3 CANDIDATE / OFFICEHOLDER NAME</b>	MS / MRS / MR MR	FIRST JOSHUA	MI Z
	NICKNAME	LAST WINTTERS	SUFFIX
<b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>	ADDRESS / PO BOX; P.O. BOX 853	APT / SUITE #;	CITY; STATE; ZIP CODE CANTON TEXAS 75103
<input type="checkbox"/> Change of Address			
<b>5 CANDIDATE / OFFICEHOLDER PHONE</b>	AREA CODE ( 903 )	PHONE NUMBER 526.2922	EXTENSION
<b>6 CAMPAIGN TREASURER NAME</b>	MS / MRS / MR MR	FIRST MICHAEL	MI W
	NICKNAME "MIKE"	LAST MURDOCK	SUFFIX
<b>7 CAMPAIGN TREASURER ADDRESS</b>	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 1445 S. BUFFALO CANTON TEXAS 75103 (Residence or Business)		
<b>8 CAMPAIGN TREASURER PHONE</b>	AREA CODE ( 903 )	PHONE NUMBER 567.7777	EXTENSION
<b>9 REPORT TYPE</b>	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)		
<b>10 PERIOD COVERED</b>	Month Day Year    Month Day Year 01 / 01 / <del>2023</del> <sup>2024</sup> THROUGH    06 / 30 / <del>2023</del> <sup>2024</sup>		
<b>11 ELECTION</b>	ELECTION DATE Month Day Year 03 / 03 / 2026	ELECTION TYPE <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special	
<b>12 OFFICE</b>	OFFICE HELD (if any) JUDGE, VAN ZANDT COUNTY COURT AT LAW	<b>13 OFFICE SOUGHT (if known)</b> JUDGE, VAN ZANDT COUNTY COURT AT LAW	
<b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b>	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.		
<input type="checkbox"/> Additional Pages	COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	COMMITTEE NAME COMMITTEE ADDRESS COMMITTEE CAMPAIGN TREASURER NAME COMMITTEE CAMPAIGN TREASURER ADDRESS	

OFFICE USE ONLY

Date Received  
**FILED FOR RECORD**

JUL 22 2024

SUSAN STRICKLAND  
COUNTY CLERK, VAN ZANDT CO., TX  
BY \_\_\_\_\_ DEP

Date Hand-delivered or Date Postmarked

Receipt #	Amount \$
Date Processed	
Date Imaged	

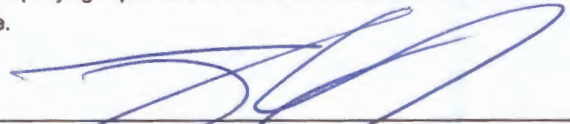
GO TO PAGE 2

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 2

<b>15 JC/OH NAME</b> JOSHUA Z. WINTTERS		<b>16 Filer ID (Ethics Commission Filers)</b>
<b>17 CONTRIBUTION TOTALS</b>	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
<b>EXPENDITURE TOTALS</b>	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 0
	4. TOTAL POLITICAL EXPENDITURES	\$ 0
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 10.00
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 2,100.00

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate/Officeholder

Please complete either option below:

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by Joshua Wintters this the 22nd day of July, 2024, to certify which, witness my hand and seal of office.

Signature of officer administering oath: Ashley Anthony Printed name of officer administering oath: Ashley Anthony Title of officer administering oath: Notary Public

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(month) (year)

Signature of Candidate/Officeholder (Declarant)



# SUBTOTALS - JC/OH

FORM JC/OH  
COVER SHEET PG 3

19 FILER NAME

JOSHUA Z. WINTTERS

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS NAME OF SCHEDULE	SUBTOTAL AMOUNT
1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$
2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4. <input type="checkbox"/> SCHEDULE E: LOANS	\$
5. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS	\$
8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
9. <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS	\$
10. <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$
11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

# OUTSTANDING LOANS

## SCHEDULE L

If the requested information is not applicable, **DO NOT** include this page in the report.

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule L: 1	
<b>2</b> FILER NAME JOSHUA Z. WINTTERS		<b>3</b> Filer ID (Ethics Commission Filers)	
<b>LENDER INFORMATION</b>	<b>4</b> Name of lender JOSHUA WINTTERS		
	<b>5</b> Lender address; P.O. BOX 853	<b>City;</b> CANTON	<b>State;</b> TEXAS <b>Zip Code</b> 75103
<b>GUARANTOR INFORMATION</b>	<b>6</b> Name of guarantor		
<input checked="" type="checkbox"/> not applicable	<b>7</b> Guarantor address;	<b>City;</b>	<b>State;</b> <b>Zip Code</b>
<b>LENDER INFORMATION</b>	Name of lender		
	Lender address;	City;	State;      Zip Code
<b>GUARANTOR INFORMATION</b>	Name of guarantor		
<input type="checkbox"/> not applicable	Guarantor address;	City;	State;      Zip Code
<b>LENDER INFORMATION</b>	Name of lender		
	Lender address;	City;	State;      Zip Code
<b>GUARANTOR INFORMATION</b>	Name of guarantor		
<input type="checkbox"/> not applicable	Guarantor address;	City;	State;      Zip Code
<b>LENDER INFORMATION</b>	Name of lender		
	Lender address;	City;	State;      Zip Code
<b>GUARANTOR INFORMATION</b>	Name of guarantor		
<input type="checkbox"/> not applicable	Guarantor address;	City;	State;      Zip Code

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

# ASSETS PURCHASED WITH CONTRIBUTIONS

# SCHEDULE M

If the requested information is not applicable, **DO NOT** include this page in the report.

<b>The Instruction Guide explains when and how to complete this form.</b>	<b>1</b> Total pages Schedule M: 1
<b>2</b> FILER NAME JOSHUA Z. WINTTERS	<b>3</b> Filer ID (Ethics Commission Filers)
<b>4</b> Description of Asset SIGNAGE FROM PRIOR ELECTION CYCLES, POSTERS, ROAD SIGNAGE, YARD SIGNS, MAGNETIC SIGNS	
Description of Asset	
Description of Asset	
Description of Asset	
Description of Asset	
Description of Asset	
Description of Asset	
Description of Asset	
Description of Asset	
Description of Asset	
Description of Asset	
<b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b>	