# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction C  | Suide explains how   | to complete this form.   | 1 Filer ID (Ethics   | Commission Filers)   | 2 Total pages fi            | iled:  |
|---|--|--|----------------------|----------------------|-----------------------------|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                         | MS / MRS / MR NICKNAME   | Mitch<br>Cuctis  | rell                 | SUFFIX               | Date Received               | OR RECORD  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address  | ADDRESS / PO BOX   | UZCRIZIO   | orand TR             | 75140                | SUSAI<br>COUNTY CLEF        | 2 1 2024 ,   |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | AREA CODE  | PHONE NUMBER   | EXTENS               | SION                 |                             | d or Date Postmarked   |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR NICKNAME   | Shelle<br>Curtis   |                      | SUFFIX               | Date Processed  Date Imaged | Amount \$  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) |  | (NO PO BOX PLEASE); APT / SI   |                      | 1                    | TX STATE;                   | 75140  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE  | PHONE NUMBER   | EXTENS               | SION                 |                             |  |
| 9 REPORT TYPE   | January 15   | 30th day before e  | ection Ex            | noff ceeded Modified | treasurer a<br>(Officehold  | fter campaign<br>appointment<br>er Only)<br>ort (Attach C/OH - FR) |
| 10 PERIOD<br>COVERED  | Menth  | Day Year / 28 / 24   | THROUGH              | Month 5              | Day Yea                     | 4  |
| 11 ELECTION   | Month Day  5 /28   | Year Primary   | Runoff Special       | Other Description    |                             |  |
| 12 OFFICE   | OFFICE HELD (if any  | )  | 13 OFFICE            | SOUGHT (if known     | missio                      | ar PREI  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                   | THE CANDIDATE / OFFI   | CE OF POLITICAL CONTRIBUTIONS CEHOLDER. THESE EXPENDITURES S AND OFFICEHOLDERS ARE REQUBED COMMITTEE NAME  COMMITTEE ADDRESS | S MAY HAVE BEEN MADE | WITHOUT THE CANE     | DIDATE'S OR OFFICEHO        |  |
| Additional Pages  | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  COMMITTEE CAMPAIGN TREASURER ADDRESS |  |                      |                      |                             |  |
|   |  | GO TO  | PAGE 2               |                      |                             |  |

### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                    | C/OH NAME 16 File   |  |   |  |
|---------------------------------|---|--|---|--|
| 17 CONTRIBUTION<br>TOTALS       | TOTAL UNITEMIZED POLITICATION     PLEDGES, LOANS, OR GUARA     CONTRIBUTIONS MADE ELECTRICATION | s A                                    |   |  |
|                                 | 2. TOTAL POLITICAL CONTRI<br>(OTHER THAN PLEDGES, LOA   | (s) \$ D                               |   |  |
| EXPENDITURE<br>TOTALS           | TOTAL UNITEMIZED POLITICA   | L EXPENDITURE.                         | s 1935  |  |
|                                 | 4. TOTAL POLITICAL EXPEND   | ITURES                                 | \$ 193.5                                      |  |
| CONTRIBUTION<br>BALANCE         | 5. TOTAL POLITICAL CONTRIBUT<br>OF REPORTING PERIOD   |  |   |  |
| OUTSTANDING<br>LOAN TOTALS      | TOTAL PRINCIPAL AMOUNT O     LAST DAY OF THE REPORTIN   | F ALL OUTSTANDING LOANS AS<br>G PERIOD | OF THE \$                                     |  |
| 1) Affidavit                    | Please comp   | olete either option bel                | ow:   |  |
|                                 | pefore me by Shannon which, witness my hand and seal of office.                                 | Stall this ti                          | he 21 day of May                              |  |
| Signature of officer administer | ng oath Printed name of off   | ficer administering oath               | Title of officer administering oa             |  |
| 2) Unsworn Declaratio           | n   | OR                                     |   |  |
| My name is                      |   | , and my date of birth                 | n is  |  |
|                                 |   |  |   |  |
| executed in                     | (street)County, State of  | (city), on theday of                   | (state) (zip code) (country)                  |  |
|                                 | ,   | (me                                    | onth) (year) ndidate/Officeholder (Declarant) |  |

### **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| mitchell Cuetis  20 Filer ID (Ethics Con                                |                    |        | nmission Filers) |  |
|---|--------------------|--------|------------------|--|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE                                  | SUBTOTAL<br>AMOUNT |        |                  |  |
| SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           |                    | \$ (   | 7                |  |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS          | ;                  | \$ -   | 3                |  |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS                                    |                    | \$ £   | )                |  |
| 4. SCHEDULE E: LOANS  |                    | \$ E   | +                |  |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL C            | CONTRIBUTIONS      | \$ €   | +                |  |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                             |                    | \$ 6   | +                |  |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL             | L CONTRIBUTIONS    | \$ F   | )                |  |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                        |                    | \$ +   | +                |  |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL F              | UNDS               | \$ 193 | 51               |  |
| 10. SCHEDULF H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO            | A BUSINESS OF C/OH | \$     |                  |  |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL          | CONTRIBUTIONS      | \$     |                  |  |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIB TO FILER | UTIONS RETURNED    | \$     |                  |  |
|   |                    |        |                  |  |

## POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

#### SCHEDULE G

If the requested information is not applicable, DO NOT include this page in the report.

|   |               | EXPENDITURE CA   | TEGORIES  | FOR BOX 8(a)                     |  |                    |            |
|---|---------------|--|---|----------------------------------|--|--------------------|------------|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made<br>Candidate/Officeholder/Politi<br>Gredit Card Payment | F<br>By (     | Event Expense Fees Food/Beverage Expense Sift/Awards/Memorials Expense Legal Services The Instruction Guide exp  | Office Ov<br>Polling E<br>Printing I<br>Salaries/ | Expense<br>Wages/Contract Labor  | Transportatio Travel In Dist Travel Out Of |                    |            |
| 1 Total pages Schedule G:   | 2 FILER NAM   | thell Cu   | urtis   |                                  | 3 Filer ID                                 | (Ethics Commission | on Filers) |
| 5 20 24   | 5 Payee name  | nd Salin   | e Pc  | ost of                           | fice                                       |                    | ,          |
| Reimbursement from political contributions intended   | 7 Payee addre | ess;   |   | Grand<br>SA                      | line                                       | itate; Zip C       | 5140       |
| 8 PURPOSE OF EXPENDITURE  | Adv           | ee Categories listed at the top of the CHSING Exact if travel outside of Texas. Complete   | pense   | (b) Description State Check if A | mpS ustin, TX, officeholder                | living expense     |            |
| 9<br>Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OH  | Candidat      | e / Officeholder name  |   | Office sought                    |  | Office he          | ld         |
| 5 10 24   | Payee name    | mart   |   |                                  |  |                    |            |
| Amount (\$)  Petribursement from potitical contributions intended   | Payee addre   | uy 243   |   | Canton                           | T  | X 75               | 5140       |
| PURPOSE<br>OF<br>EXPENDITURE  | Adve          | See Categories fisted at the top of the Complete | ypens   | Description Check if A           | lopes                                      | + Pring expense    | ter<br>Des |
| Complete <u>QNLY</u> if direct expenditure to benefit C/o   | Candidat      | e / Officeholder name  |   | Office sought                    |  | Office he          | ld         |
| Date  | Payee name    | •  |   |                                  |  |                    |            |
| Amount (\$)  Reimbursement from political contributions intended  | Payee addr    | ess;   |   | City;                            | Sta  | te; Zip Co         | de         |
| PURPOSE<br>OF<br>EXPENDITURE  |               | See Categories listed at the top of the  |   | Description                      |  |                    |            |
| Complete ONLY if direct expenditure to benefit C/OH   | Candidat      | eck if travel outside of Texas. Complet<br>te / Officeholder name  | e schedule T.                                     | Office sought                    | ustin, TX, officeholde                     | Office he          | łd         |
|   | ATTAC         | H ADDITIONAL COPIES  | S OF THIS S                                       | SCHEDULE AS NE                   | EDED                                       |                    |            |