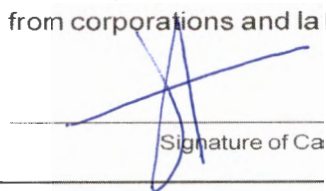


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|   |   |               |               |                 |  |                                   |  |
|---|---|---------------|---------------|-----------------|--|-----------------------------------|--|
| See CTA Instruction Guide for detailed instructions.        |   |               |               |                 |  | 1 Total pages filed.              |  |
| 2 CANDIDATE NAME  | MS / MRS / MR   | FIRST         | MI            | OFFICE USE ONLY |  |                                   |  |
|   | MRS   | JENNIFER      | A             | Filer ID #      | <b>FILE FOR RECORD</b><br><b>SEP 12 2025</b><br>SUSAN STRICKLAND<br>COUNTY CLERK VAN ZANDT<br>COUNTY DEP |                                   |  |
| NICKNAME  | LAST  | SUFFIX        | Date Received |                 |  |                                   |  |
|   | --  | TAYLOR        | --            |                 |  |                                   |  |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX  | APT / SUITE # | CITY          | STATE           | ZIP CODE   | Date Hand-delivered or Postmarked |  |
|   | 3410 FM 751 WILLS POINT, TX 75169   |               |               |                 |  |                                   |  |
| 4 CANDIDATE PHONE   | AREA CODE   | PHONE NUMBER  | EXTENSION     |                 | Receipt #  |                                   |  |
|   | ( 972 )   | 743-2439      |               |                 | Amount \$  |                                   |  |
| 5 OFFICE HELD (if any)                                      |   |               |               |                 |  | Date Processed                    |  |
| 6 OFFICE SOUGHT (if known)                                  |   |               |               |                 |  | Date Imaged                       |  |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR   | FIRST         | MI            | NICKNAME        | LAST   | SUFFIX                            |  |
|   | MR  | JASON         | M             | --              | TAYLOR   | --                                |  |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS  | APT / SUITE # | CITY          | STATE           | ZIP CODE   |                                   |  |
|   | 3410 FM 751 WILLS POINT, TX 75169   |               |               |                 |  |                                   |  |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE   | PHONE NUMBER  | EXTENSION     |                 |  |                                   |  |
|   | ( 972 )   | 977-5168      |               |                 |  |                                   |  |
| 10 CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> |               |               |                 |  |                                   |  |
|   | <br>Signature of Candidate   |               |               |                 |  | 9.12.2025<br>Date Signed          |  |

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