

# VAN ZANDT COUNTY

# Auditor's Office presents

# **FY2020 FINANCIAL WORKSHOP**

# **TOPICS OF DISCUSSION**

### Van Zandt County Budget

- What is the average annual revenue and where and/or what is it generated from?
- How is the revenue divided up?
- What are the budgeted expenditures?

### Purchasing

- Purchasing policy & procedures
- What to do if you receive a Return Purchase letter

### **Budget Amendments**

- What is the purpose of a budget amendment and when to use one?
- Statement of Expenses

### Audit Information

- Reimbursement requests
- Vendor setup request
- Bank reconciliation audit
- Department map

### **Closing Statements**

- Final statement
- Q&A

# **VZ COUNTY BUDGET**



# FY2020 PROJECTED REVENUE

Where does it comes from?

## PROPERTY TAX COLLECTIONS

The main source of income for the county is from the taxpayers of Van Zandt County

| Maintenance and Operations | \$<br>13,598,461.00 |
|----------------------------|---------------------|
| Debt Service               | \$<br>1,148,233.00  |
| Special Road Tax           | \$<br>2,566,000.00  |
| Total Revenue              | \$<br>17,312,694.00 |

## **OTHER SOURCES OF REVENUE**

| Delinquent Taxes      | \$<br>373,832.00   |
|-----------------------|--------------------|
| Intergovernmental     | \$<br>237,657.00   |
| Charges for Services  | \$<br>2,138,678.00 |
| Fines and Forfeitures | \$<br>789,000.00   |
| Misc.                 | \$<br>238,200.00   |
| Other Revenue         | \$<br>414,670.00   |
| Total Other Sources   | \$<br>4,192,037.00 |

Total Revenue to fund Expenditures:

\$ 21,504,731.00



# HOW IS THE REVENUE SPLIT?

| General Fund M/O  | \$ 13,565,904.00 63%             |
|-------------------|----------------------------------|
| Road & Bridge M/O | \$ 4,264,261.00 20%              |
| Special Road Tax  | \$ 2,616,099.00 12%              |
| <u>Debt</u>       | <u>\$ 1,058,467.00</u> <u>5%</u> |
| TOTAL REVENUE     | \$ 21,504,731.00 100%            |



| General Government      |              | Judicial                    |              |
|-------------------------|--------------|-----------------------------|--------------|
| Human Resoures          | 66,969.00    | County Judge                | 153,280.00   |
| Elections               | 106,464.00   | <b>Commissioner's Court</b> | 350.00       |
| Non Departmental        | 804,725.00   | County Clerk                | 333,505.00   |
| Contracts               | 667,737.00   | County Court                | 12,500.00    |
| Veterans Service        | 16,315.00    | County Court - Juv          | 8,700.00     |
| County Auditor          | 293,444.00   | District Court              | 533,153.00   |
| County Treasurer        | 152,395.00   | Adult District Court        | 468,800.00   |
| Tax Collector           | 349,608.00   | Juv District Court          | 2,500.00     |
| Data Processing         | 620,234.00   | County Court at Law         | 419,297.00   |
| Public Buildings        | 281,265.00   | District Clerk              | 280,974.00   |
| Extension Service       | 91,236.00    | Collections                 | 52,013.00    |
| County Free Library     | 134,993.00   | JP#1                        | 117,826.00   |
| ndigent Health Care     | 224,783.00   | JP#2                        | 117,228.00   |
| Permanent Improvement   | 700,000.00   | JP#3                        | 117,028.00   |
| HAVA Election           | 10,000.00    | JP#4                        | 118,178.00   |
| RB General              | 56,607.00    | District Attorney           | 629,862.00   |
| Collection #1           | 24,586.00    | Indigent Defense            | 51,681.00    |
| Collection #2           | 12,828.00    | Judicial Total              | 3,416,875.00 |
| Collection #3           | 31,704.00    |                             |              |
| eneral Government Total | 4,645,893.00 | Road & Bridge               |              |
|                         |              | RB#1                        | 1 537 473 00 |

| Public Safety         |              |
|-----------------------|--------------|
| Constable Pct #1      | 61,503.00    |
| Constable Pct #2      | 104,338.00   |
| Constable Pct #3      | 57,773.00    |
| Constable Pct #4      | 62,408.00    |
| Adult Probation       | 1,300.00     |
| Dept of Public Safety | 40,015.00    |
| VZC Jail              | 2,785,563.00 |
| VZC Sheriff           | 2,688,429.00 |
| Emergency Mgmt        | 2,000.00     |
| Public Safety Total   | 5,803,329.00 |

| County Clerk         | 333,505.00   |
|----------------------|--------------|
| County Court         | 12,500.00    |
| County Court - Juv   | 8,700.00     |
| District Court       | 533,153.00   |
| Adult District Court | 468,800.00   |
| Juv District Court   | 2,500.00     |
| County Court at Law  | 419,297.00   |
| District Clerk       | 280,974.00   |
| Collections          | 52,013.00    |
| JP#1                 | 117,826.00   |
| JP#2                 | 117,228.00   |
| JP#3                 | 117,028.00   |
| JP#4                 | 118,178.00   |
| District Attorney    | 629,862.00   |
| Indigent Defense     | 51,681.00    |
| udicial Total        | 3,416,875.00 |
|                      |              |
| Road & Bridge        |              |
| RB#1                 | 1,537,473.00 |
| RB#2                 | 2,210,963.00 |
| RB#3                 | 2,081,438.00 |
| RB#4                 | 1,635,485.00 |
| Road & Bridge Total  | 7,465,359.00 |
|                      |              |
| General Government   | 4,645,893.00 |
| Public Safety        | 5,803,329.00 |
| Iudicial             | 3,416,875.00 |
|                      |              |
| Road & Bridge        | 7,465,359.00 |

# FY2020 BUDGETED EXPENDITURES

by category



## FY2020 BUDGETED EXPENDITURES



| <b>Total Personnel Cost:</b> | \$<br>9,801,900.00  | 45.9504%         |
|------------------------------|---------------------|------------------|
| <b>Total Operating Cost:</b> | \$<br>8,912,828.00  | <b>41.7825</b> % |
| <b>Total Capital Cost:</b>   | \$<br>1,761,728.00  | 8.2589%          |
| Contingency                  | \$<br>855,000.00    | <u>4.0082%</u>   |
| Total Expense                | \$<br>21,331,456.00 | 100.0000%        |





# PURCHASING

# LOCAL GOVERNMENT CODE:

Pursuant to LGC 113.901 (a) a county auditor **may not** audit or approve an account for the purchase of supplies or materials for the use of the county or of the county officer unless a requisition, signed by the officer and approve by the county judge is attached.

(d) The commissioners court of a county may establish an electronic requisition system to perform the functions required by Subsection (a). The county auditor, subject to the approval of the commissioners court, shall establish procedures for administering the system.



### VAN ZANDT COUNTY COMMISSIONERS COURT - BUDGET POLICY FY2020

By Order of the Van Zandt County Commissioners Court the following Budget Policy is adopted, effective Oct. 1, 2019:

- 1. Expenditures are adopted with the following expenditure levels:
  - a. Personnel Costs
  - b. Operating Costs
  - c. Capital Costs
- 2. Pursuant to Local Government Code Section 111.010, the Commissioners Court may spend County Funds only in strict compliance with the budget. The Commissioners Court by order may amend the budget to transfer an amount budgeted for one item to another budgeted item without authorizing an emergency expenditure.
- 3. Commissioners Court approval for a line item transfer within a Department's operating expenses (level 1b) will not require the department head to be present when the amendment is presented to the court. These line item transfers will be a separate agenda item that will read Line Item Transfer Budget Amendment and will not require each item to be read aloud. They will simply be approved.
- 4. Any other amendments will require the department head to present the amendment to the court. (Example: requesting to move personnel expenses to operating expenses)
- Purchase Orders must be received before goods or services are ordered. (The requisition number does not give permission to order). All
  departments except Law Enforcement and Road and Bridge shall secure a purchase order for any items over \$100. Law Enforcement and Road and
  Bridge limit is \$500.

Purchase orders are required for:

Any purchase over \$100.00 except for Law Enforcement & Road & Bridge which are \$500.00 (excluding the below)

Purchase orders *are not* required for:

### ✓ Utilities

- ✓ Training expenses/reimbursements
- ✓ Annual Membership Fees
- ✓ Indigent or Inmate medical
- ✓ Inmate Food



## What to do if you receive this letter??

- 1. Review why your invoice was returned
- 2. Complete the explanation portion, sign and date
- 3. Staple to the back of the invoice
- 4. Return to the Auditor's office

Once we have received both the invoice & attached Purchasing letter it can then be approved for payment.





# **BUDGET AMENDMENTS**



Budget amendments are requested when an account line is or is expected to go over budget

#### Van Zandt County Budget Policy FY2020

- Commissioners Court approval for a line item transfer within a Department's operating expenses (level 1b) will not require the department head to be present when the amendment is presented to the court. These line item transfers will be a separate agenda item that will read Line Item Transfer Budget Amendment and will not require each item to be read aloud. They will simply be approved.
- Any other amendments will require the department head to present the amendment to the court. (Example: requesting to move personnel expenses to operating expenses)

| STT CO   | REQUEST FO                                  | R BUDGET AMENDME                             | ENT                  |
|--|---|--|----------------------|
| Requested by: _                                      | (Department                                 | 'Office)                                     |                      |
| Requested for co                                     | onsideration at Com                         | nissioners' Court Meeting:                   | (Date)               |
|  | LINE ITEM                                   | TRANSFER AMENDMENT                           |                      |
| To the Honorabl<br>consideration the                 | e Commissioners Co<br>e following line item | ourt of Van Zandt County; I su<br>transfers: | ubmit to you for you |
| FUNDS TO BE  | MOVED:                                      |  |                      |
| From (Decrease<br><u>Account #</u>                   |   | Account Name                                 | Amount               |
| To (Increase):<br><u>Account #</u>                   | <u>.</u>                                    | <u>Account Name</u>                          | Amount               |
| Explanation for                                      | requested transfer:                         |  |                      |
| 0.1  |   |  |                      |
| Submitted by:  |   |  |                      |
| Submitted by:<br><u>Sandy Hill</u><br>County Auditor |   |  |                      |
| Sandy Hill   |   |  |                      |

Van Zandt County

10/17/2019

#### DATE 10/17/2019 08:51

STATEMENT OF EXPENSES FOR OCTOBER

GEL106 PAGE 1

4.56% OF YEAR COMPLETED

CONTRIBUTION RELIEF FUND

|                  |                              |             |        | ** ACTUAL ** | +++ ACTUAL | •••• | **** ACTUAL | •••••  |
|------------------|------------------------------|-------------|--------|--------------|------------|------|-------------|--------|
| ACCOUNT NO       | ACCOUNT NAME                 | ENCUMBRANCE | BUDGET | M-T-D        | Y-T-D PER  | CENT | REMAINING P | ERCENT |
|                  |                              |             |        |              |            |      |             |        |
|                  | SALARIES - ADMINISTRATIVE    | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | SALARIES - FINANCIAL         | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | SALARIES - COMMUNICATIONS    | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | SALARIES - LAW ENFORCEMENT   | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | SALARIES - OVERTIME          | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | SALARIES - COMP TIME         | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | SOCIAL SECURITY              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | GROUP INSURANCE              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-203 |                              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-204 |                              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-206 |                              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | TOTAL PERSONNEL COSTS - VZC  | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-310 | F000                         | . 00        | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-311 | ICE                          | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-330 |                              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | OFFICE SUPPLIES, COPIES, PAP |             | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | UNIFORMS - LAUNDRY           | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | COOKING SUPPLIES & UTENSILS  | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | CONTRACT SERVICES            | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | EVACUEE MEDICAL              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | TELEPHONE - COMMUNICATIONS   | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-427 | TRATNING                     | . 00        | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-428 |                              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | ELECTRIC - UTILITIES         | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | GAS - UTILITIES              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-442 |                              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | REPAIR & MAINT - MACH & EQUI |             | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | REPAIR & MAINT - OFFICE EQUI |             | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | REPAIR & MAINT - AUTOMOTIVE  | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-456 | TIRES & TUBES                | . 00        | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-458 | RADIO REPAIR                 | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | JANITORIAL SERVICES          | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | MACHINERY RENTAL             | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | RADIO EQUIPMENT RENTAL       | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | LOT RENT AND BUILDING RENTAL |             | .00    | .00          | .00        | .00  | .00         | .00    |
|                  | SUBSCRIPTIONS/DUES           | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-483 |                              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
| 2020 800-400-495 |                              | .00         | .00    | .00          | .00        | .00  | .00         | .00    |
|                  |                              |             | .00    | .00          |            |      |             | .00    |

#### Statement of Expenses:

Each month, Shay will send you your Statement of Expenses

Knowing how to correctly read this will assist you greatly in determining how much money you have available in each line as well as allow you to track if a budget amendment is or will be needed.

# **AUDIT INFORMATION**



### **Request for Reimbursements and Advances:**

While we understand there are times that you may need a reimbursement or advance for any traveling, training, etc.; we ask that you please keep the following in mind:

- 1. The "Request for Reimbursement" must be fully completed and approved by the department head before submission.
  - A. Training: the below listed documents must accompany your request:
    - i. Seminar/Conference confirmation and/or billing invoice
    - ii. Hotel confirmation or invoice
    - iii. Conference Itinerary (for per diem review)
    - iv. Google map (online map) with mileage to destination
  - B. Reimbursement: a copy of the receipt is required. Please include what the purchase was for on the request form.
  - C. Travel: Your beginning and ending auto mileage is to be logged per day of travel. Only include one month of mileage per request.
- 2. For consistency purposes; we ask that all departments use our "Request for Reimbursement" form with all requests.
- 3. Separate requests per month if multiples month apply (i.e. mileage)

|             |   | -                 | on Van Zandt Cou  | -              |                  |
|-------------|---|-------------------|-------------------|----------------|------------------|
|             | If this is an advance request, a complete   |                   |                   | Check one:     | Advance          |
|             | all receipts are required before to<br>(I.e. conference fee, itinerary, hotel invoice, m                          |                   |                   |                | Complete         |
| Travel Info | rmation:  |                   |                   |                |                  |
|             | Requested for: (Who)  |                   |                   |                |                  |
|             | Nature of activity: (What)  |                   |                   |                |                  |
|             | Dates of activity: (When)   |                   |                   |                |                  |
|             | Location of activity: (Where)   |                   |                   |                |                  |
|             | Departed from Van Zandt County:   | Date              |                   | Time           |                  |
|             | Returned to Van Zandt County:   |                   |                   |                |                  |
| Summary     | of claimed expenses:  |                   |                   |                |                  |
| canninary ( | \$45.00 for full day of meals   |                   |                   |                |                  |
|             | Partial day; Breakfast \$10, Lunch  |                   | Receipt           | Rate; 0.50     |                  |
|             | Dinner \$20   |                   | required          | per mile       |                  |
| Date        | Explanation: For training, include mileage<br>map, for reimbursement please list beginning and<br>ending mileage. | Meal              | Lodging           | Mileage        | Other            |
| Date        | enang micage.   | amount            | anount            | amount         | Other            |
|             |   |                   |                   |                |                  |
|             |   |                   |                   |                |                  |
|             |   |                   |                   |                |                  |
|             |   |                   |                   |                |                  |
|             |   |                   |                   |                |                  |
|             |   |                   |                   |                |                  |
|             |   |                   |                   |                |                  |
|             |   |                   |                   |                |                  |
|             |   |                   |                   |                |                  |
| TOTALS      |   |                   |                   |                |                  |
|             | Amount advanced   | \$                |                   | otal claim     | \$               |
|             | **To calculate full day or partial day travel, pl   |                   |                   |                |                  |
|             | Leaves before   | Amount            | Returns           |                | Amount           |
|             | 5:00 AM<br>11:00 AM   | \$45<br>\$35      | 7:00 F<br>1:00 F  |                | \$45<br>\$20     |
|             | 5:00 PM   | \$20              | 7:00 /            |                | \$10             |
|             | that the information in this claim is true and correct t<br>other County employees in official travel status.     | to the best of my | knowledge and the | expenses clair | ned are those of |
| Signed:     |   | Print Name:       |                   |                |                  |
| Department  | :   | Approval:         |                   |                |                  |
| Date:       | 1 1   | Line House the    | -                 |                |                  |



#### VAN ZANDT COUNTY Vendor Information Request Form

Please type or print legibly. A W-9 must be completed to process the application.

Van Zandt County requires a Federal Tax Identification Number or Social Security Number for all vendors doing business with the County. dditionally, the VZC maintains a vendor information database that assists in communicating with Its vendors. Completion of the vendor information request form does not guarantee receipt of competitive bid.

| You may return this re   | quest to the VZC Auditors office, | email shay.me       | lton@vanzandtc              | ounty.org or fax to (903) 567-4700 |
|--|-----------------------------------|---------------------|-----------------------------|------------------------------------|
| Name of Firm:<br>(Company or Individual- As<br>shown on tax return.) |                                   |                     |                             |                                    |
| Business Name:<br>(If different from above)                          |                                   |                     |                             |                                    |
| Address:<br>Include City, ST Zip                                     |                                   |                     |                             |                                    |
| EIN #  | SS#<br>(if an individual)         |                     | Type of Busi<br>Corporation |                                    |
| Telephone Number:  |                                   | Cell Numbe          | <b>::</b>                   |                                    |
| Fax Number:  |                                   | Email Addr          | ess:                        |                                    |
| Website:   |                                   |                     |                             |                                    |
| Remit To Address:<br>(if different from above)                       |                                   |                     |                             |                                    |
| Description of<br>products/services<br>provided to VZC:              |                                   |                     |                             |                                    |
| Main Contact Person:   |                                   | Telephone           | Number:                     |                                    |
| Fax number:  |                                   | Email addre         | 255:                        |                                    |
| A/P Contact Person:  |                                   | Telephone           | Number:                     |                                    |
| Fax number:  |                                   | Email addre         | 255:                        |                                    |
|  | VAN ZANDT (                       | OUNTY OF            | FICE ONLY                   |                                    |
| Vendor Number:   |                                   | Set-Up by:<br>Date: |                             |                                    |
| Signature:   |                                   | Title:              |                             |                                    |
| Print Name:  |                                   | Date:               |                             |                                    |
|  |                                   |                     |                             |                                    |

### New Vendor Setup:

If your department requires that a new vendor be set up, it is your responsibility to ensure the proper form is completed, including all additional requested documents. No purchase or service is to occur prior to them being set up in our system.

#### **Required information:**

Copy of current W9 Vendor Information request form

\*\*This step allows up to implement more effective verification processes (sam.gov, etc.) as well as provide the needed separation of duties.

### Vendor Change Form:

We have also created a "Vendor Change" form that is to be completed in the event of a vendors.

- 1) Change of company name
- 2) Change of address
- 3) Change of phone number
- 4) Change of contact person

#### **Bank Reconciliations**

Please included this cover page when turning in your monthly bank reconciliations.

\*\*Reminder: all disbursement checks <u>MUST</u> be written by the 10<sup>th</sup> of each month with the completed packet to the Auditor's office **no later than the 15**<sup>th</sup>.

In the event that the reconciliation is not received in the Auditor's office by said time, a letter of explanation will be sent to you to complete and return where it will be placed in your bank rec file.

The reason for this date sensitivity is due to the fact that there are:

- 27 Checking accounts
- ✤ 47 Escrow accounts
- 25 Cash drawers
- ✤ 8 Fee offices
- ✤ 8 Monthly internal audits

all of which are to be audited monthly



#### VAN ZANDT COUNTY AUDITORS

Monthly Bank Balance Packet

\*\*Department Name\*\*

Month \_\_\_\_\_Year \_\_\_\_

All disbursement checks must be written by the  $10^{th}$  of each month and this completed packet to us  $\underline{no\ later\ than\ the\ 15^{th}}$ :

- Bank Statement copy\* front and back
- Your bank reconciliation handwritten or QB
- Control of Open Cases form
- Collections register OKC, D reports
- o Disbursement Summary
- Check stubs
- Refunds, NSF and voided checks

\*Copies only. Nothing will be returned.

Comments:\_\_\_\_\_

## Departments:

Know where to go according to your needs





# Our job is to audit all county offices and to oversee the taxpayers money, ensuring everything is in compliance with all governmental codes

Sec. 112.006. GENERAL OVERSIGHT AUTHORITY OF COUNTY AUDITOR. (a) The county auditor has general oversight of the books and records of a county, district, or state officer authorized or required by law to receive or collect money or other property that is intended for the use of the county or that belongs to the county. (b) The county auditor shall see to the strict enforcement of the law governing county finances.

# Pattillo, Brown & Hill, LLP AUDITS US



CERTIFIED PUBLIC ACCOUNTANTS . BUSINESS CONSULTANTS



# **CLOSING STATEMENTS**

# Any Questions?